



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print



Save

RECEIPT NUMBER:  
 04 — 06/03/2022 — 042  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>Butte County Development Services</b>	LEAD AGENCY EMAIL	DATE <b>06/03/2022</b>
COUNTY/STATE AGENCY OF FILING Butte	DOCUMENT NUMBER	

PROJECT TITLE

**Tentative Parcel Map TPM21-0010**

PROJECT APPLICANT NAME <b>Butte County Development Services</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(530) 552-3685</b>
PROJECT APPLICANT ADDRESS <b>7 County Center Drive</b>	CITY <b>Oroville</b>	STATE <b>CA</b>
		ZIP CODE <b>95965</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |          |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,539.25 | \$ | 0.00     |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                        | \$2,548.00 | \$ | 2,548.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | 0.00     |
| <br>  |            |    |          |
| <input type="checkbox"/> Exempt from fee  |            |    |          |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |          |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |    |          |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)           |            |    |          |

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other    
 TOTAL RECEIVED \$ 2,598.00

SIGNATURE <b>X R. Reid</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>R. Reid, Deputy Clerk-Recorder, SR</b>
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POSTED 6/3/22 THROUGH



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**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
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**NOTICE**

Each project applicant shall remit to the county clerk the environmental filing fee before or at the time of filing a Notice of Determination (Pub. Resources Code, § 21152; Fish & G. Code, § 711.4, subdivision (d); Cal. Code Regs., tit. 14, § 753.5). Without the appropriate fee, statutory or categorical exemption, or a valid No Effect Determination issued by the California Department of Fish and Wildlife (CDFW), the Notice of Determination is not operative, vested, or final, and shall not be accepted by the county clerk.

**COUNTY DOCUMENTARY HANDLING FEE**

The county clerk may charge a documentary handling fee of fifty dollars (\$50) per filing in addition to the environmental filing fee (Fish & G. Code, § 711.4, subd. (e); Cal. Code Regs., tit. 14, § 753.5, subd. (g)(1)). A county board of supervisors shall have the authority to increase or decrease the fee or charge, that is otherwise authorized to be levied by another provision of law, in the amount reasonably necessary to recover the cost of providing any product or service or the cost of enforcing any regulation for which the fee or charge is levied (Gov. Code, § 54985, subd. (a)).

**COLLECTION PROCEDURES FOR COUNTY GOVERNMENTS**

**Filing Notice of Determination (NOD):**

- Collect environmental filing fee or copy of previously issued cash receipt. *(Do not collect fee if project applicant presents a No Effect Determination signed by CDFW. An additional fee is required for each separate environmental document. An addendum is not considered a separate environmental document. Checks should be made payable to the county.)*
- Issue cash receipt to project applicant.
- Attach copy of cash receipt and, if applicable, previously issued cash receipt, to NOD.
- Mail filing fees for **CRP** document to CDFW prior to filing the NOD or equivalent final approval (Cal. Code Regs. Tit. 14, § 753.5 (b)(5)). The CRP should request receipt from CDFW to show proof of payment for filing the NOD or equivalent approval. Please mail payment to address below made attention to the Cash Receipts Unit of the Accounting Services Branch.

If the project applicant presents a **No Effect Determination** signed by CDFW, also:

- Attach No Effect Determination to NOD *(no environmental filing fee is due)*.

**Filing Notice of Exemption (NOE)** *(Statutorily or categorically exempt project (Cal. Code Regs., tit. 14, §§ 15260-15285, 15300-15333))*

- Issue cash receipt to project applicant.
- Attach copy of cash receipt to NOE *(no environmental filing fee is due)*.

**Within 30 days after the end of each month in which the environmental filing fees are collected**, each county shall summarize and record the amount collected on the monthly State of California Form No. CA25 (TC31) and remit the amount collected to the State Treasurer. Identify the remittance on Form No. CA25 as "Environmental Document Filing Fees" per Fish and Game Code section 711.4.

**The county clerk shall mail the following documents to CDFW on a monthly basis:**

- ✓ A photocopy of the monthly State of California Form No. CA25 (TC31)
- ✓ CDFW/ASB copies of all cash receipts (including all voided receipts)
- ✓ A copy of all CDFW No Effect Determinations filed in lieu of fee payment
- ✓ A copy of all NODs filed with the county during the preceding month
- ✓ A list of the name, address and telephone number of all project applicants for which an NOD has been filed. If this information is contained on the cash receipt filed with CDFW under California Code of Regulations, title 14, section 753.5, subdivision (e)(6), no additional information is required.

**DOCUMENT RETENTION**

The county shall retain two copies of the cash receipt (for lead agency and county clerk) and a copy of all documents described above for at least 12 months.

**RECEIPT NUMBER**

- # The first two digits automatically populate by making the appropriate selection in the County/State Agency of Filing drop down menu.
- # The next eight digits automatically populate when a date is entered.
- # The last three digits correspond with the sequential order of issuance for each calendar year. For example, the first receipt number issued on January 1 should end in 001. If a county issued 252 receipts for the year ending on December 31, the last receipt number should end in 252. CDFW recommends that counties and state agencies 1) save a local copy of this form, and 2) track receipt numbers on a spreadsheet tabbed by month to ensure accuracy.

**DO NOT COMBINE THE ENVIRONMENTAL FEES WITH THE STATE SHARE OF FISH AND WILDLIFE FEES.**

**Mail to:**  
 California Department of Fish and Wildlife  
 Accounting Services Branch  
 P.O. Box 944209  
 Sacramento, California 94244-2090

~~NOTICE OF DETERMINATION~~

TO:  Butte County Clerk  Office of Planning and Research  
25 County Center Drive PO Box 3044 or 1400 Tenth Street  
Oroville, CA 95965 Sacramento, CA 95812-3044 Sacramento, CA 95814

FROM: Butte County Department of Development Services, Planning Division  
7 County Center Drive, Oroville, CA 95965

SUBJECT: Filing of Notice of Determination per Section 21108 or 21152 of the Public Resources Code.

AP Number: 064-620-048

Project Title: Tentative Parcel Map TPM21-0010

Applicant: Robert Brooks  
14082 Creston Road  
Magalia, CA 95954

Contact Person: Tristan Weems, AICP Telephone Number: 530-552-3685

Project Description/Location: Robert Brooks is proposing a four lot parcel map (Rural Residential - 5 acre minimums, RR-5) located at APN: **064-620-048** accessed off Perrier Drive, via Nimshew Road; 3,000 feet south of the Centerville/Nimshew intersection; approximately 1.2 miles due west of Magalia; directly adjacent to Slaughterhouse Ravine and Paradise Pines Unit No. 14 subdivision to the east.

The 26.48 acre parcel contains several large piles of unprocessed mill logs; several recreational vehicles; an existing 3-bedroom septic system (on resultant parcel 1), scattered bear trash sites and is otherwise undeveloped. The property was logged in the past, with a mixture of standing cedar and pine spaced 6-15' apart with diameter at breast height up to 20". The property is actively being managed / cleared of understory vegetation (primarily flowering scotch broom).

The property is predominately surrounded by RR-5 zoning with Recreation Commercial (RC) zoning to the east (owned by Paradise Pines Property Owners Association). The resulting parcel sizes are: 5 acres (Parcel 1), 5 acres (Parcel 2), 5 acres (Parcel 3), and approximately 11 acres (Parcel 4). There is an active / in process single family building permit located on Parcel 4 (Permit #B21-3508) which will have the situs address of 5830 Perrier Drive, Magalia.

The parcels would be served by individual well(s) (the project area is within a fractured rock formation) and septic, which have been reviewed under the Concurrent Application PREAP21-0067 by the Public Health Department's Environmental Health Division.

Slaughterhouse Ravine (a year-round small stream / canyon) is shown on the tentative map with the required 50' building setback. The parcel slopes from 2,400 feet in the northwest to 2,240 feet in the southeast and up to 2,360 feet in the northeast across Slaughterhouse Ravine – leading into the Paradise Pines Subdivision. The parcel was legally created by grant deed and has an approved Certificate of Compliance from 1989.

State Clearinghouse Number (If submitted to clearinghouse): 2022030429

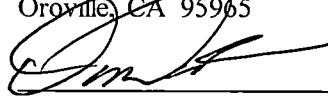
This is to advise that the Zoning Administrator (Lead Agency) has approved the above-described projects on June 1<sup>st</sup>, 2022 and has made the following determinations regarding the above-described project:

1. The project  will,  will not, have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures  were,  were not, made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan  was,  was not, adopted for this project.
5. A statement of overriding considerations  was,  was not, adopted for this project.

6. Findings  were,  were not, made pursuant to the provisions of CEQA.

This is to certify that the final EIR, with comments and responses and record of project approval, or the Negative Declaration, is available to the general public at: 7 County Center Drive, Oroville, CA 95965.

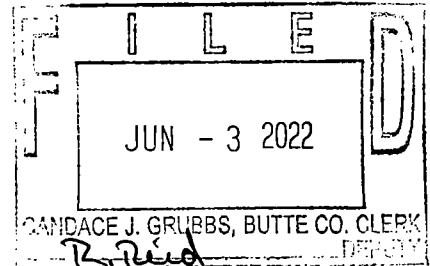
Butte County Department of Development Services  
7 County Center Drive  
Oroville, CA 95965



Dan Breedon  
Planning Manager  
Department of Development Services

6/2/2022

Date



**DECLARATION OF FEES DUE**  
(California Fish and Game Code Section 711.4)

Name and address of applicant:

**Robert Brooks**  
**14082 Creston Road**  
**Magalia, CA 95954**

**Project Title/File Number: Tentative Parcel Map, TPM21-0010; APN: 064-620-048**

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

1.  NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION
  - A.  Statutorily or Categorically Exempt  
\$50.00 Clerk's Documentary Handling Fee
  - B.  Certificate of No Effect  
\$50.00 Clerk's Documentary Handling Fee
  
2.  NOTICE OF DETERMINATION - FEE REQUIRED
  - A.  Negative Declaration  
\$2,480.25 State Filing Fee  
\$50.00 Clerk's Documentary Handling Fee
  - B.  Environmental Impact Report  
\$3,343.25 State Filing Fee  
\$50.00 Clerk's Documentary Handling Fee
  
3.  OTHER (Specify) \_\_\_\_\_  
\$50.00 Clerk's Documentary Handling Fee

PAYMENT / NON-PAYMENT OF FEES:

1.  PAYMENT: The above fees have been paid.
2.  NON-PAYMENT: The above fees are required.

**Chief Planning Official**

By: Paula M. Daneluk, AICP, Development Services  
Title: Director  
Lead Agency: Butte County Department of  
Development Services  
Date: June 1, 2022

TWO COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK'S OFFICE.

THREE COPIES OF ALL NECESSARY DOCUMENTATION ARE REQUIRED FOR FILING.

ALL APPLICABLE FEES ARE DUE AND PAYABLE PRIOR TO THE FILING OF ANY ENVIRONMENTAL DOCUMENT WITH THE BUTTE COUNTY CLERK'S OFFICE. MAKE CHECKS PAYABLE TO THE COUNTY OF BUTTE.