



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

POSTED ~~7/18/22~~ THROUGH ~~7/18/22~~



RECEIPT NUMBER:  
 04 — 07/18/2022 — 056  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>Butte County</b>	LEAD AGENCY EMAIL	DATE <b>07/18/2022</b>
COUNTY/STATE AGENCY OF FILING Butte	DOCUMENT NUMBER	

PROJECT TITLE  
**Lot Line Adjustment LLA22-0010**

PROJECT APPLICANT NAME <b>Tristan Weems</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(530)552-3684</b>
PROJECT APPLICANT ADDRESS <b>7 County Center Drive</b>	CITY <b>Oroville</b>	STATE <b>CA</b>
		ZIP CODE <b>95965</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>          </u>

PAYMENT METHOD:

Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 50.00

SIGNATURE <b>X R. Reid</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>R. Reid, Deputy Clerk-Recorder</b>
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State of California Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
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**NOTICE**

Each project applicant shall remit to the county clerk the environmental filing fee before or at the time of filing a Notice of Determination (Pub. Resources Code, § 21152; Fish & G. Code, § 711.4, subdivision (d); Cal. Code Regs., tit. 14, § 753.5). Without the appropriate fee, statutory or categorical exemption, or a valid No Effect Determination issued by the California Department of Fish and Wildlife (CDFW), the Notice of Determination is not operative, vested, or final, and shall not be accepted by the county clerk.

**COUNTY DOCUMENTARY HANDLING FEE**

The county clerk may charge a documentary handling fee of fifty dollars (\$50) per filing in addition to the environmental filing fee (Fish & G. Code, § 711.4, subd. (e); Cal. Code Regs., tit. 14, § 753.5, subd. (g)(1)). A county board of supervisors shall have the authority to increase or decrease the fee or charge, that is otherwise authorized to be levied by another provision of law, in the amount reasonably necessary to recover the cost of providing any product or service or the cost of enforcing any regulation for which the fee or charge is levied (Gov. Code, § 54985, subd. (a)).

**COLLECTION PROCEDURES FOR COUNTY GOVERNMENTS**

**Filing Notice of Determination (NOD):**

- Collect environmental filing fee or copy of previously issued cash receipt. *(Do not collect fee if project applicant presents a No Effect Determination signed by CDFW. An additional fee is required for each separate environmental document. An addendum is not considered a separate environmental document. Checks should be made payable to the county.)*
- Issue cash receipt to project applicant.
- Attach copy of cash receipt and, if applicable, previously issued cash receipt, to NOD.
- Mail filing fees for **CRP** document to CDFW prior to filing the NOD or equivalent final approval (Cal. Code Regs. Tit. 14, § 753.5 (b)(5)). The CRP should request receipt from CDFW to show proof of payment for filing the NOD or equivalent approval. Please mail payment to address below made attention to the Cash Receipts Unit of the Accounting Services Branch.

If the project applicant presents a **No Effect Determination** signed by CDFW, also:

- Attach No Effect Determination to NOD *(no environmental filing fee is due)*.

**Filing Notice of Exemption (NOE)** *(Statutorily or categorically exempt project (Cal. Code Regs., tit. 14, §§ 15260-15285, 15300-15333))*

- Issue cash receipt to project applicant.
- Attach copy of cash receipt to NOE *(no environmental filing fee is due)*.

**Within 30 days after the end of each month in which the environmental filing fees are collected**, each county shall summarize and record the amount collected on the monthly State of California Form No. CA25 (TC31) and remit the amount collected to the State Treasurer. Identify the remittance on Form No. CA25 as "Environmental Document Filing Fees" per Fish and Game Code section 711.4.

**The county clerk shall mail the following documents to CDFW on a monthly basis:**

- ✓ A photocopy of the monthly State of California Form No. CA25 (TC31)
- ✓ CDFW/ASB copies of all cash receipts (including all voided receipts)
- ✓ A copy of all CDFW No Effect Determinations filed in lieu of fee payment
- ✓ A copy of all NODs filed with the county during the preceding month
- ✓ A list of the name, address and telephone number of all project applicants for which an NOD has been filed. If this information is contained on the cash receipt filed with CDFW under California Code of Regulations, title 14, section 753.5, subdivision (e)(6), no additional information is required.

**DOCUMENT RETENTION**

The county shall retain two copies of the cash receipt (for lead agency and county clerk) and a copy of all documents described above for at least 12 months.

**RECEIPT NUMBER**

- # The first two digits automatically populate by making the appropriate selection in the County/State Agency of Filing drop down menu.
- # The next eight digits automatically populate when a date is entered.
- # The last three digits correspond with the sequential order of issuance for each calendar year. For example, the first receipt number issued on January 1 should end in 001. If a county issued 252 receipts for the year ending on December 31, the last receipt number should end in 252. CDFW recommends that counties and state agencies 1) save a local copy of this form, and 2) track receipt numbers on a spreadsheet tabbed by month to ensure accuracy.

**DO NOT COMBINE THE ENVIRONMENTAL FEES WITH THE STATE SHARE OF FISH AND WILDLIFE FEES.**

**Mail to:**

California Department of Fish and Wildlife  
 Accounting Services Branch  
 P.O. Box 944209  
 Sacramento, California 94244-2090

**DECLARATION OF FEES DUE**  
**(California Fish and Game Code Section 711.4)**

**NAME AND ADDRESS OF APPLICANT**

Anna Nunes Living Trust  
335 Rose Ave.  
Chico, CA 95928

**FILING NO.** \_\_\_\_\_

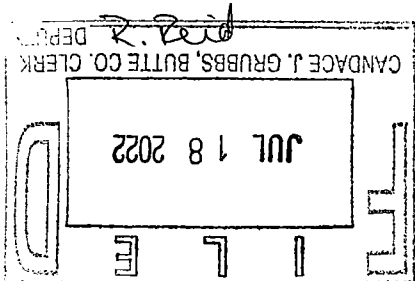
**Project Title/File Number:** Lot Line Adjustment, LLA22-0010

**CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:**

1. **NOTICE OF EXEMPTION/STATEMENT OF EXEMPTION**  
 A. Statutorily or Categorically Exempt  
\$50.00 Clerk's Documentary Handling Fee  
 B. De Minimis Impact - Certificate of Fee Exemption  
\$50.00 Clerk's Documentary Handling Fee
  
2. **NOTICE OF DETERMINATION - FEE REQUIRED**  
 A. Negative Declaration  
\$2,406.75 State Filing Fee  
\$50.00 Clerk's Documentary Handling Fee  
 B. Environmental Impact Report  
\$3,070.00 State Filing Fee  
\$50.00 Clerk's Documentary Handling Fee
  
3.  **OTHER (Specify)** \_\_\_\_\_  
\$50.00 Clerk's Documentary Handling Fee

**PAYMENT / NON-PAYMENT OF FEES:**

1.  **PAYMENT:** The above fees have been paid.  
Refer to receipt(s) – P9478
  
2.  **NON-PAYMENT:** The above fees are required. Not paid.



**Chief Planning Official**

By: Paula Daneluk, AICP  
Title: Development Services Director  
Lead Agency: Butte County Department of  
Development Services  
Date: July 13, 2022

TWO COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK'S OFFICE.

THREE COPIES OF ALL NECESSARY DOCUMENTATION ARE REQUIRED FOR FILING.

ALL APPLICABLE FEES ARE DUE AND PAYABLE PRIOR TO THE FILING OF ANY ENVIRONMENTAL DOCUMENT WITH THE BUTTE COUNTY CLERK'S OFFICE. MAKE CHECKS PAYABLE TO THE COUNTY OF BUTTE.

## NOTICE OF EXEMPTION

**TO:** Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

**FROM:** Butte County Planning Division  
7 County Center Drive  
Oroville, CA 95965

County Clerk  
County of Butte  
155 Nelson Avenue  
Oroville, CA 95965

**Project Title:** Lot Line Adjustment LLA22-0010

**Assessor's Parcel Number(s):** 039-560-008, -024, -025

**Applicant:** Anna Nunes Living Trust

**Project Location-Specific:**

APN 039-560-008, 039-560-025, and 039-560-024 are located at 335, 365, and 385 Rose Avenue, respectively. The project parcels are located on the west side of Rose Avenue, approximately 100 feet north of Chico River Road, in Chico, approximately 0.5 mile southwest of Chico city limits.

**Project Location-City:** Chico

**Project Location-County:** Butte

**Description of Nature, Purpose and Beneficiaries of Project:**

A lot line adjustment (Planning File # LLA22-0010) between three (3) parcels 039-560-008, 039-560-024, and 039-560-025. Existing parcel sizes are 7.50±, 3.75±, and 3.75± acres, respectively. The lot line adjustment will result in three (3) parcels with parcel sizes of 7.50±, 3.75±, and 3.75± acres for Proposed Parcels 1, 2, and 3, respectively.

**Name of Person or Agency Approving Project:** Butte County Zoning Administrator

**Exempt Status: (Check One)**

- Ministerial (Sec. 15073)
- Declared Emergency [Sec. 15071(a)]
- Emergency Project [Sec. 15071 (b) and (c)]
- Categorical Exemption. State type and section number: Cat. Ex. Section 15305(a)  
Class 5
- Statutorily Exempt – 15274(a)

**Reasons why project is exempt:**

Project does not result in any changes in land use or density, including but not limited to minor lot line adjustments, side yard, and set back variances not resulting in the creation of any new parcel.

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**Contact Person:** Tristan Weems, AICP, Associate Planner

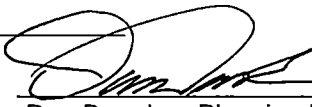
**Telephone:** (530) 552-3684

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**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?  
Yes \_\_\_\_\_ No \_\_\_\_\_

**Date Received For Filing:** \_\_\_\_\_

  
\_\_\_\_\_  
Dan Breedon, Planning Manager